Pakistan Papers/ Panels at the 2018 Annual Conference on South Asia

Preconference 1:
Pakistani Cinema: New Theoretical and Methodological Ground*

Preconference 2:
American Institute of Pakistani Studies (AIPS): Junior Scholars’ Conference

Foreigners’ Acts and State Spectacles: Small-scale State Performances and the Fostering of Hope Among Pakistani Hindu Refugee-Migrants in India
Natasha Raheja, Cornell University

EthnoVlogs: New Modes of Ethnography and Trans Becoming in Pakistan
Faris Khan, SUNY (Potsdam)

Upholding the Rule of Law? The Lahore High Court in Pakistan
Yaqoob Bangash, Information Technology University, Lahore

Authenticity and the Question of Belonging: Debating the Limits of Deobandism in Contemporary Pakistan
Mashal Saif, Clemson University

Saving Sindhu: River Defense Movements Along the Indus River in Pakistan
Ahsan Kamal, University of North Carolina at Chapel Hill

Co-Operatives and Contraceptives: Family Planning and Theories of Rural Development in Comilla, East Pakistan
Amna Qayyum, Princeton University

What Makes a Hanafi? The Juristic Boundaries of the Hanafi School of Law across Thatta and Medina in the 18th Century
Sohaib Baig, University of California, Los Angeles

Inside the Nuclear Labyrinth: Understanding the Consequences of Nuclear Weapons Development in Pakistan, 1972-1998
Michelle Grisé, RAND Corporation

Political Violence and Ethnocentric Trust in Multiethnic Megacities: The Case of Karachi
Mashail Malik, Stanford University
Lord of the District and next to God: Policing and Governance in the Punjab
Neelum Sohail, Tufts University

Gender & Sexuality of the Other: Under the Gaze of Transnational Documentary
Shehram Mokhtar, University of Oregon

Women’s Work: Ethnography of a Pakistani Vocational Center
Ghazal Asif, Johns Hopkins University

Future Imaginaries Of Gwadar’s Port Terminal: Mediating Trans-regional Encounters Along the China-Pakistan Economic Corridor
Ayesha Omer, New York University

Memorializing the Nation: Monumental Sites and Pakistani Public History
Hamshim Ali, UIC

Shī’ā Clerics and the Pakistani Constitution: Religion, Minority Rights and the State
Mishal Saif, Clemson University

How Do Ethnic Parties Decline? The Microfoundations of Identity Politics in Pakistan's Megacity
Mashail Malik, Stanford University

Profit & Progress: Steamships, Waterways, & the Making of East Pakistan's National Economy
Tariq Omar Ali, UIUC

“Everything is Open, Nothing is Secret:” Privacy, Security, and Socialization Practices Among Ahmadi Women in Urban Pakistan
Sadaf Hasnain, Northwestern University

Negotiating Uncertainty: State Informality and Everyday Life in Lyari, Karachi
Nida Kirman, LUMS

The China-Pakistan Axis and its Impact on Indian Strategic Thinking
Sarah Basit
Working to Trade: Waste and Its Infrastructures in Pakistan’s Informal Economy
Waqas Butt, UCSD

The Ecology of Corruption: Labor, Pedestrian Provocations and the Female Complaint in the Punjab Irrigation Bureaucracy
Maira Hayat, University of Chicago

Cancer and Pain Medication: Pakistan’s ‘Opioid Crisis’?
Zahra Hayat, U.C. Berkeley

Corporeal Histories from the Margins: Azurie, the Indo-German, Indo-Pakistani Dancing Girl
Usha Lyer, Stanford University

Calling Prophet for Votes: Genesis of the Tehrik-i-Labbaik Ya Rasulullah
Mujeeb Ahmad, International Islamic University (Islamabad)

Traditional Architecture in Northern Areas of Pakistan: Analysis of Indigenous and External Influences
Shakirulla, Hazara University

Gender and Hierarchy in Ancient Gandhāra: Insights from Archaeology and Ethnohistorical Data
Ha Nawaz, Hazara University

The Role and Status of Women in an Early Buddhist Context as Represented in Gandhāran Art
Qamar un Nisa, National University of Modern Languages

Socio-Religious Background and Iconographic Symbolism in the Life of Buddha Siddhārtha as Narrated in Buddhist Texts and Gandhāra Art
Ghaniur Rahman, Quaid-E-Azam University

Evaluating the Archeometallurgical Potential of Tehsil Batkhela, District Malakand, Pakistan
Abdul Basit, Quaid-E-Azam University

Empowerment without Accountability? The Lawyers’ Movement in Pakistan and Its Aftershocks
Mayam Khan, Institute of Development and Economic Alternatives
What is Finance?: Land, Speculation, and Postcoloniality in Pakistan
Tariq Rahman, UCI

The Geological Provenience & Exchange of Harappan Steatite Beads, Part 1: INAA of Beads from Pakistan, India, Oman & Iran
Randall Law, University of Wisconsin-Madison

War of the Words: Narrativizing Partition in Pakistani State Textbooks and Qurratulain Hyder’s River of Fire
Zain Mian, McGill

Ideology and the Curriculum: Exploring the Case of Urdu Textbooks in Government Schools in Punjab, Pakistan
Tania Saeed, LUMS

Absent Cause: Qurratulain Hyder, Abdullah Hussein, and the longue durée of Partition
Felix Fuchs, McGill University

Home, Mobility, and the 'New Woman'—Dobara Phir Se and the 'New' Pakistani Film
Nabeeha Chaudary, UT-Austin

Jackson Heights (2015): Transnational Lives and the South Asian Muslim Immigrant Experience in Urdu-Language Pakistani Television Dramas
Ahmed Afzal, California State University (Fullerton)

Whiskey Drinkers, Muslims, and Roads of Divergence in Pakistan
Chad Haines, ASU

‘There’s a Pakistani upstairs’: The Shiv Sena and Violent Gerrymandering in Mumbai
Diogo Lemos, GWU

The Evacuee Property Trust Board and the Origins of Systemic Corruption in Pakistan
Feisal Khan, Hobart and William Smith College
Abolition and its “Failure” in India: Investigating “Slavery” in Political Discourse in Sindh
Mishal Khan, University of Chicago

The Ecology of Corruption: Labor, Pedestrian Provocations and the Female Complaint in the Punjab Irrigation bureaucracy
Maira Hayat, University of Chicago

A Tale of Two Cities: Urdu, English, and the Struggle to Represent Lahore in World Literature
Zain Rashid Mian, University of Pennsylvania