

DAVID GILMARTIN

Department of History
North Carolina State University
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University Education

Ph.D. - University of California, Berkeley, South Asian History, 1979
M.A. - University of California, Berkeley, South Asian History, 1972
B.A. - University of Michigan, History, 1971

Academic Employment

1994-present - Professor, Department of History, North Carolina State University
1989-1994 - Associate Professor, Department of History, North Carolina State University
1983-1989 - Assistant Professor, Department of History, North Carolina State University
1982-1983 - Visiting Lecturer, School of International Studies, University of Washington
1981-1982 - Field Director, Berkeley Urdu Language Program in Pakistan, Lahore
Spring 1981 - Lecturer, Department of History, University of California, Berkeley
1979-1980 - Visiting Assistant Professor, Department of Oriental Studies, University of Arizona

Research Grants and Fellowships

2006-2007 - Short-term Senior Research Grant, American Institute of Indian Studies, Delhi
2001-2002 - Fellow, National Humanities Center, Research Triangle Park, NC
1997-1998 - Fellow, Woodrow Wilson Center, Washington, D.C.
1992-1993 - National Endowment for the Humanities Fellowship
January-July 1988 - Senior Fulbright Research Grant in Pakistan, Lahore and Faisalabad
Spring 1987 - Short-term Research Grant, American Institute of Indian Studies, Delhi & Bombay
Summer 1986 - North Carolina State University, Faculty R&D Grant, London
1981-1982 - American Institute of Pakistan Studies, post-doctoral research in Pakistan (while
Field Director of Berkeley Urdu Program)
1974-1975 - Fulbright-Hays Doctoral Dissertation Research Abroad, India and Pakistan

Languages

Urdu and French (reading)

Books and Articles Published and Forthcoming

"Rule of Law, Rule of Life: Caste, Democracy, and the Courts in India," *American Historical Review*, forthcoming.
"Art on Trial: Civilization and Religion in the Persona and Painting of M. F. Husain" (co-authored with Barbara Metcalf), in Sumathi Ramaswamy, ed., *Barefoot across the Nation: Maqbool Fida Husain and the Idea of India* (New Delhi: Routledge, forthcoming).
"Sufism, Exemplary Lives, and Social Science in Pakistan," in Carl W. Ernst and Richard C. Martin, eds., *Contemporary Islam Between Theory and Practice* (Columbia: University of South Carolina Press, forthcoming).

- "One Day's Sultan: T. N. Seshan and Indian Democracy," *Contributions to Indian Sociology*, vol. 43, no. 2 (March-August 2009) pp. 247-284.
- "Muslim League Appeals to the Voters of Punjab for Support of Pakistan" (introduction and translations), in Barbara Metcalf, ed., *Islam in South Asia in Practice* (Princeton: Princeton University Press, 2009) pp. 409-423.
- "State, Sovereignty, and the People: A Comparison of the "Rule of Law" in China and India" and "Response to Comments on Our Paper" (co-authored with Jonathan Ocko), *Journal of Asian Studies*, vol. 68, no. 1 (February 2009), pp. 55-100, 127-33.
- "Introduction" to Special Issue of *Modern Asian Studies*, vol. 43, no. 1 (January 2009), *Expanding Frontiers in South Asian and World History: Essays in Honour of John Folsom Richards*, edited by Munis Faruqi, Richard Eaton, David Gilmartin, and Sunil Kumar, pp. 1-3.
- "Election Law and the 'People' in Colonial and Postcolonial India," in Dipesh Chakrabarty, Rochona Mazumdar, and Andrew Sartori, eds., *From the Colonial to the Postcolonial: India and Pakistan in Transition* (Delhi: Oxford University Press, 2007) pp. 55-82.
- "Imperial Rivers: Irrigation and British Visions of Empire," in Dane Kennedy and Durba Ghosh, eds., *Decentering Empire: Britain, India and the Transcolonial World* (London: Orient Longman, 2006) pp. 76-103.
- "A Networked Civilization?" in Bruce Lawrence and miriam cooke, eds., *Muslim Networks: From Hajj to Hip Hop* (Chapel Hill: University of North Carolina Press, 2005) pp. 51-68.
- "Migration and Modernity: The State, the Punjabi Village, and the Settling of the Canal Colonies," in Ian Talbot and Shinder Thandi, eds., *People On The Move: Punjabi Colonial, and Post-Colonial Migration* (Karachi: Oxford University Press, 2004) pp. 3-20.
- "Irrigation and the Baloch Frontier," in Mansura Haidar, ed., *Sufis, Sultans and Feudal Orders* (New Delhi: Manohar, 2004) pp. 331-389.
- "Water and Waste: Nature, Productivity and Colonialism in the Indus Basin," *Economic and Political Weekly*, Volume 38, number 48 (November 29-December 5, 2003) pp. 5057-5065; republished in Amita Baviskar, ed., *Contested Grounds: Essays on Nature, Culture and Power* (New Delhi: Oxford University Press, 2008) pp. 13-37.
- "Appropriating the Punjabi Folk: Gender and Other Dichotomies in Colonial and Postcolonial Folk Studies" (co-authored with Michelle Maskiell) in Charles Kennedy, Kathleen McNeil, Carl Ernst and David Gilmartin, eds., *Pakistan at the Millennium* (Karachi: Oxford University Press, 2003) pp. 40-64.
- "Cattle, Crime, and Colonialism: Property as Negotiation in North India," *Indian Economic and Social History Review*, Vol. 40, no. 1 (January-March 2003) pp. 33-56.
- Beyond Turk and Hindu: Rethinking Religious Identities in Islamicate South Asia*, edited volume, co-edited with Bruce Lawrence, with co-authored "Introduction," (Gainesville: University Press of Florida, 2000).
- "The Irrigating Public: The State and Local Management in Colonial Irrigation," in Stig Toft Madsen, ed., *State, Society and the Environment in South Asia* (London: Curzon Press, 1999) pp. 236-65.
- "Partition, Pakistan, and South Asian History: In Search of a Narrative," *Journal of Asian Studies*, vol. 57, no. 4 (November 1998) pp. 1068-95.

- "A Magnificent Gift: Muslim Nationalism and the Election Process in Colonial Punjab," *Comparative Studies in Society and History*, vol. 40, no. 3 (July 1998) pp. 415-36.
- "Democracy and Islam: The Colonial Context," in Muhammad Aslam Syed, ed., *Islam and Democracy in Pakistan* (Islamabad: National Institute of Historical and Cultural Research, 1995) pp. 15-30.
- "Models of the Hydraulic Environment: Colonial Irrigation, State Power and Community in the Indus Basin," in David Arnold and Ram Guha, eds., *Nature, Culture and Imperialism: Essays on the Environmental History of South Asia* (Delhi: Oxford University Press, 1995) pp. 210-236.
- "Scientific Empire and Imperial Science: Colonialism and Irrigation Technology in the Indus Basin," *Journal of Asian Studies*, Vol. 53, no. 4 (November 1994) pp. 1127-1149.
- "Biraderi and Bureaucracy: The Politics of Muslim Kinship Solidarity in 20th Century Punjab," *International Journal of Punjab Studies*, Vol. 1, no. 1 (January-June 1994) pp. 1-29.
- "Democracy, Nationalism and the Public: A Speculation on Colonial Muslim Politics," *South Asia*, Vol. XIV, no. 1 (June 1991) pp. 123-140 [Reprinted in James D. Le Sueur, ed., *The Decolonization Reader* (New York: Routledge, 2003) pp. 191-203]
- "'Divine Displeasure' and Muslim Elections: The Shaping of Community in Twentieth-Century Punjab," in D. A. Low, ed., *The Political Inheritance of Pakistan* (London: Macmillan, 1991) pp. 106-129.
- Empire and Islam: Punjab and the Making of Pakistan* (Berkeley: University of California Press, 1988; London: I. B. Tauris, 1988; Delhi: Oxford University Press, 1988)
- "The Shahidganj Mosque Incident: A Prelude to Pakistan," in Ira M. Lapidus and Edmund Burke III, eds., *Islam, Politics, and Social Movements* (Berkeley: University of California Press, 1988) pp. 146-168.
- "Customary Law and Shari'at in British Punjab," in Katherine Ewing, ed., *Shari'at and Ambiguity in South Asian Islam* (Berkeley: University of California Press, 1988) pp. 43-62.
- "Shrines, Succession and Sources of Moral Authority," in Barbara D. Metcalf, ed., *Moral Conduct and Authority: The Place of Adab in South Asian Islam* (Berkeley: University of California Press, 1984) pp. 221-240.
- "Kinship, Women and Politics in 20th Century Punjab," in Gail Minault, ed., *The Extended Family: Women and Political Participation in India and Pakistan* (Columbia, Mo.: South Asia Books, 1981; Delhi: Chanakaya Publications, 1981) pp. 251-273.
- "Religious Leadership and the Pakistan Movement in the Punjab," *Modern Asian Studies*, July 1979, pp. 485-517.